



# WLE COMMUNITY BULLETIN

ISSUE #120

SUMMER 2011



SUMMER FUN ISSUE

June 11, 2011  
**BOD Election & Resolutions Results**

Jerry Beskovoyne – 327 ½                      Alan Cucciniello – 291  
Robert Assenheimer – 217 ½

RESOLUTION	FOR	AGAINST
<i>Capital Reserve Allocation</i>	313 ½	32

The new 2011/2012 Amenity Badges are in. You can start picking them up. 2011 stickers for your vehicles must be displayed at all times or a guest pass must be obtained.



The Recreation Summer Schedule has been in full swing. There are pool activities, arts & crafts, ceramics, movies, smores, games and much more!

We would like to welcome Christine Salgueiro as our new Summer Director and welcome back Justin Solenne and Maria Salgueiro as the assistant directors. Stop in to the office and get a copy of the Summer Recreation Program.



## ATV Trails on State Forest Land

By Chief Rocky Kizer

<http://www.dcnr.state.pa.us/forestry/atv/atvindex.aspx>

For More Information contact:

<p><b>Registration and Titling</b> Snowmobile/ATV Section PO Box 8553 Harrisburg, PA 17105-8553 1-866-545-2476 (717) 783-9227 Email: <a href="mailto:snowatv@state.pa.us">snowatv@state.pa.us</a> <a href="http://www.dcnr.state.pa.us">www.dcnr.state.pa.us</a></p>	<p><b>ATV Trails and Law</b> Bureau of Forestry Recreation Section PO Box 8552 Harrisburg, PA 17105-8552 (717) 783-7941 Email: <a href="mailto:forestrecreation@state.pa.us">forestrecreation@state.pa.us</a></p>
<p><b>Pennsylvania State Parks</b> PO Box 8551 Harrisburg, PA 17105-8551 1-888-PA-PARKS Email: <a href="mailto:parkinfo@state.pa.us">parkinfo@state.pa.us</a>  <a href="http://www.dcnr.state.pa.us/stateparks">www.dcnr.state.pa.us/stateparks</a></p>	<p><b>State Game Lands</b> The Pennsylvania Game Commission Bureau of Land Management 2001 Elmerton Avenue Harrisburg, PA 17110-9797 (717) 787-9612 <a href="http://www.pgc.state.pa.us">www.pgc.state.pa.us</a></p>
<p><b>PA Tourism and Lodging Council</b> 902 North Second Street Harrisburg, PA 17102 (717) 232-8880 Email: <a href="mailto:info@patourism.org">info@patourism.org</a> <a href="http://www.patourism.org">www.patourism.org</a></p>	<p><b>PA Off-Highway Vehicle Association (PaOHV)</b> Mike Babusci PO Box 111422 Blawnox, PA 15238-0822 <a href="http://www.paohv.org">www.paohv.org</a></p>
<p><b>ATV Safety Institute</b> (800) 887-2887 <a href="http://www.atvsafety.org">www.atvsafety.org</a></p>	<p><b>National ATV Association</b> All-Terrain Vehicle Association PO Box 800 Pickerington, OH 43147 1-866-ATVA-JOIN or 1-866-288-2564 <a href="http://www.atvonline.com">www.atvonline.com</a></p>
<p><b>PA Atving</b> <a href="http://www.paatving.com">www.paatving.com</a></p>	

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### 2011 WLE Scholarship Winners



**Allison Bradley** is a graduating senior at New Providence High School in New Providence, New Jersey. She is a four year member of the high school marching band and volleyball team. The marching band was recognized as New Jersey State Champions in 2008 and 2009, as well as Northern State Champions in 2008 and 2010. Of the one-hundred and fifty members of the marching band Allison was selected as one of five students to be appointed the position of sergeant-at-arms. She has also participated in dance for the past fourteen years and now assists in teaching kindergarten ballet classes. Allison is very excited to start college later this year as a Wildcat at Villanova University.

"I'd like to thank the Wallenpaupack Lake Estates Scholarship Association for choosing me as a recipient of the Wallenpaupack Lake Estates scholarship. I remember coming up to visit my grandparents over the summer and during the holidays and all the great memories I have. It is an honor to receive such recognition. I hope that I will be able to give back to the community in some way in the next couple of years."

Hi, my name is **Ellie Easse** and I am a graduate of Wayne Valley High School in Wayne, NJ and I will be attending Bucknell University in the fall. I was accepted into the College of Engineering at Bucknell, and I will be studying Computer Science and Computer Engineering there. In High School, I was a member of the Latin Club, Math League, National Honor Society, National Latin Honor Society, Volleyball team, and Varsity Softball team. I have also been a Girl Scout since kindergarten, and I volunteer as a tutor to Middle School and High School students.



I have been summering in WLE since I was 9 years old. I have been a member of the swim team here since that time, and I am also a lifeguard and a swim team coach for the community. I would like to thank the WLE community for rewarding me with this generous scholarship to help further my education. I love spending time at WLE and have met many great people here throughout the years, and it means a lot to me to know that I have the support of the community.



**Mia Senz** - I, would like to thank the members of the Wallenpaupack Lake Estates Property Owners Association who have given me this generous scholarship, which will definitely help me towards my goal of pursuing my college education at Colorado State University. I apologize for not being able to receive my award personally, as I will be working at my summer job in Colorado at that time. However, my family and I are planning on coming back to Pennsylvania in July to celebrate my grandma's (Helen Senz) 91<sup>st</sup> birthday.

Math and science have always been my strongest subjects and I plan to use these strengths to pursue my passion of studying wildlife biology. CSU's reputation for being one of the top schools in the nation for biologic sciences drew me in. I hope to step into this program and be challenged by classes that will help me understand and learn more about wildlife biology.

By the end of my four year education, I plan to be a full-fledged wildlife biologist! With this degree, I hope to study specific types of creatures and their habitats. By understanding various wildlife species and their habitats, I hope to be able to protect them as our human environment interacts and sometimes collides with nature.

**Sarah Schanke** - I am attending Cazenovia College in the fall of 2011 located in Cazenovia, NY. I will be majoring in the field of Visual Communications. The scholarship that I have been chosen to receive will greatly help in my education, leaving me less money to worry about, allowing me to spend more time on bettering my education and fully enjoying my college experience. I would like to fully thank the community for this scholarship, and hope to make them proud in the future.





## Greene-Dreher-Sterling Fair

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## LOSS ASSESSMENT LIABILITY INSURANCE

Wallenpaupack Lake Estates retains property and liability insurance for the protection of the Association. The Association's liability coverage is a \$2 million policy with a \$9 million umbrella for a total of \$11 million coverage.

WLE, over the years, has informed property owners that a Loss Assessment Liability Insurance coverage is available for homeowners of private associations for additional protection for the homeowner should the association be successfully sued for more than the limits of the policy. As a Property Owner of the Association the members would be responsible for the amount over the association's limit and this insurance will protect you on an individual basis. Maximum coverage is \$50,000 and the premium is very reasonable. Check with your insurance agent for details.



★ 2010 ★  
July 4th Picnic





# Golf Cart Parade



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### Lost Dog Found - THANKS TO ALL

Yesterday afternoon, my dog Cody ran away. I adopted Cody from North Shore Animal League in October. He's a husky mix, approximately 2 years old and an absolutely wonderful addition to my family. I was distraught about it and as my two grown sons and I drove around looking for him (all in separate vehicles) we realized what a sense of community we have here in WLE. I called the office, and they said they would advise security and Mick Henry (who

gave up two hours to drive around with me) asked neighborhood watch to join in. As Mick and I drove around we asked some of the kids hanging around Casper Lodge if they would help look for Cody, they immediately said yes and started searching. We went to the ball field and two more golf carts of kids joined the search. So often teenagers get a bad rap, but these kids gave up a lot of time to drive all over looking for my dog. Cody was ultimately found on the other side of the community from where I live (I live on Mustang, he was found by a wonderful person on Commanche) so this story has a happy ending. Many thanks to EVERYONE who helped me find Cody.



by Linda Gugger



**June Annual Meeting**

Pictured to the left are Jerry Beskovoyne and Alan Cucciniello as they are being sworn in to the BOD as the newly elected Members.

**July 4<sup>th</sup> Picnic Update from the Swim Team**



The Swim Team would like to say a big **THANK YOU** to everyone that made our annual Bake Sale and 50/50 Raffle a huge success during the July 4<sup>th</sup> picnic!!!! With the help of many volunteers we had a bustling Bake Sale table that sold cookies, cupcakes, chocolate covered pretzels, cake slices, rice krispie treats and more. The swimmers and parents were a huge help with all of the baking, booth assistance and 50/50 ticket selling. Between the help of our volunteers and the generosity of the community we were able to raise close to \$1000 to help support our wonderful Swim Team program! Thank you, again, for all of your generosity.



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If you fail to pay an unpaid balance of an assessment imposed by the Association, the Association is then required to file suit. In accordance with Schedule "A", the By-Laws of the Association, and Resolution of the Board of Directors, you will be liable for your unpaid balance, 15 percent interest per annum, costs of collection (including court and sheriff's costs), administrative costs, reasonable attorney's fees, and the cost of discontinuance or satisfaction of judgments. A charge for costs of collection and reasonable attorney's fees shall be imposed on a per case basis.

Failure to abide by the conditions of the previous paragraph will cause the Association to initiate the Sheriff Sale of your property. The Sheriff's costs for this procedure will also be included as part of the costs of this action.

**ALL DELINQUENT ACCOUNTS WILL BE LISTED WITH A CREDIT REPORTING AGENT**



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**FREE CAMPING**



The Board of Directors of the W.L.E.P.O.A. will again extend an invitation to lot owners only, who have supported us over the years, to stay at the campground so that they may check over their property and fully enjoy the amenities which the Association has to offer.

This invitation will again be extended for a **free** one-week stay for all campers, trailers and tents **not** requiring water and electric hook-ups. The rental fee for an improved site, with water and electric hook-ups, will be \$2.00 per night. The availability for all sites will be on a first-come basis.

Please contact the Association Office at (570) 689-4721 to make your reservation. At the time of your reservation, you must be a member in good standing. For your convenience, the office is open from 8:30 AM to 4:30 PM Monday – Saturday.

The charge for an un improved site is \$8.00 per night and the charge for an improved site is \$10.00 per night.

**911 CALLS**

If you need medical assistance or need an ambulance for any reason, please dial 911 first.

Once you have called 911, call our emergency line at 570-689-7311 to let our Security staff know the details. They can be on scene to help before the ambulance arrives and can alert Neighborhood Watch to wait at our entrances to lead the ambulance directly to your home.

**ALL EMERGENCY CALLS TO THE WLE 689-7311 NUMBER ARE BEING RECORDED FOR COMMUNICATION PURPOSES**



***2011 Wallenpaupack High School Prom***

*Masquerade Theme*

*Pictured to the left is Allison Barker of WLE and her escort Ryan Kelly.*

Patti Dimao of Sunrise Lake Community shared this photo in the News Eagle. This Bear frequents her deck for the birdseed. It just goes to show you that no matter where you put the feeder, if a Bear really wants it, they will get it!



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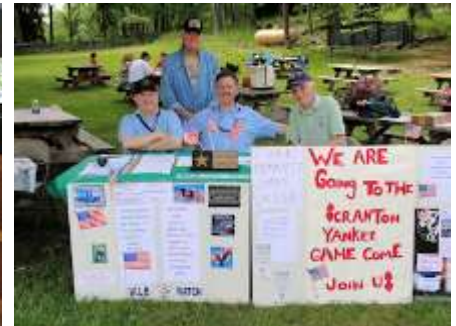
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**Marina Closes  
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Meet Your Neighbor ...



Various volunteers came out to represent some of the committees we have here in WLE. It was a beautiful day with a great turn out.



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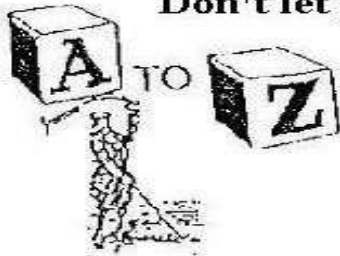
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The Wallenpaupack Area Boys athletes that were honored on Friday night included:



Brendan Downey, Pat Ingulli, Frank Bruno, Cody Russell, Alec McKenna, Isaiah Slutter, Kyle Jackson, Brad Harsche, Kane Kellogg, Victor robertazza, John Kilduff, Chris Schneider, Josh Rake, Cam Mancuso, Jake Brown, Dan Ingulli, Nick Schan, Erik Pulkkinen, Marco Barral, Steve Camasta, Eric Miller, Garrett Zeiler, Guy Bruno, Anthony Bouselli, and Brandon Denniston.



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**Section 1 – Lot 058 – #12 Lakeland Drive** – Lot for sale in section 1 on Lakeland Drive. 12,128 sq. ft. Asking \$17,500 Neg. – Call: 201-644-8530 or 201-390-2825

**Section 1 – Lot 279 – #6 Deerfield Court** – Buildable level lot in cul-de-sac. 12,750 sq. ft. Asking \$19,900 – Call: 570-689-4685

**HOUSE FOR SALE**

**Section 2 – Lot 315 – #13 Oakland Lane** – New 3 BDR., front & rear deck, oak floors throughout, 3 full tiled baths, walk-in closet, Jacuzzi, sauna, fireplace in a cul-de-sac. Asking \$275,000 – Call: 646-637-8001

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Magic Chef electric stove, glass top, self-clean, black front panel, like new, excellent condition ... \$250 – over the range Microwave Exhaust Fan combo, black panel, excellent condition ... \$125 – Whirlpool dish washer, black front panel, like new excellent condition ... \$150 – stainless steel sink with faucet, excellent condition ... \$50 – 2 metal Medicine Cabinets, excellent condition ... \$15 each – Call: 570-406-3663

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Wallenpaupack Lake Estates Property Owners Association, hereinafter “WLEPOA”, has sole discretion to publish any advertisement submitted for publication. WLEPOA is not responsible for the claims, representations and other information of the advertisements of others published herein, or the credibility of such advertisers. WLEPOA does not verify the truth or accuracy of any advertisement of the publication submitted by others or investigate the credibility of any such advertiser.

**LOCKLIN'S BOTTLED GAS****ROUTE 590 HAMLIN PA****(570)-689-7100**

BULK PROPANE DELIVERIES  
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MONDAY – SATURDAY 8 AM – 3 PM

**CURTIS B. PUTMAN'S****Tree Service Inc**

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**570-689-7516****259 Hitchcock Rd****Jefferson Twp. PA 18436***Free Estimates**Fully Insured***Buying - Selling or  
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Today's Sellers and Buyers should look to a professional for opinions of property worth and advice on when to 'buy, sell or hold.' A 2nd opinion and different marketing strategy can be vital to a sale as well.

Working with and using the resources an experienced Realtor provides in developing the 'right price to sell' ultimately brings the right connection between Sellers and Buyers.

I follow market data & strategies and have seen the trends. Client input and my skills testify to successful team efforts to bring deals to the closing table.

Coldwell Banker Lakeview Realtors knows how to advertise/market and sell Lake Wallenpaupack and its surroundings. Contact me for your personal and confidential property report. I will provide you with the personal attention and suggestions you need to set you apart from the competition and bring you results.

Call me at: **888-506-7676**

or email me at:

joan.pierce@coldwellbanker.com | [www.wlespecialist.com](http://www.wlespecialist.com)





*WLE's*  
**40th Anniversary Celebration**  
**Raffle \$10 per ticket**  
*for 2012 Dues Paid In Full*  
*proceeds to help fund celebration events*  
**October 8, 2011**  
**Drawing at Fall Festival 4pm by Kasper Lodge**  
*Attendance Not Required To Win*

00201

*Raffle tickets are available in the office and will also be available at Recreation events throughout the summer.  
 The one Lot & Section that you write on the ticket is the one that will be paid.*

### FOOD PANTRY NOTICE

If every family donated 1 can of food a week or every other week, it would be plentiful and would feed quite a few families. We have Food Pantry locations throughout WLE that are collected on a regular basis during the course of the year.

They are: Administration Office - Adult Lodge - Exercise Room - Indoor Pool and the Main Club House. Your donations will be greatly appreciated!

*Thank you to all that donated during this year's Christmas collection at the Main Gate. Because of your generosity, families will now be able to enjoy a Holiday Meal.*

*Tammy Lee Clause*  
*Attorney at Law*

*Phone: 570-676-5212*

*Fax: 570-676-4886*

*Email: atyclus@ptd.net Newfoundland, PA 18445*

*Route 191/507*

*P.O. Box 241*



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 REG. #PA0266

**Maple Properties Assoc, Inc.**

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 MADISON TWP., PA 18444  
 www.mpabuilder.com

(570) 842-3277  
 CELL (570) 510-1346  
 FAX (570) 842-3278



September 3, 2011 will be the annual Swim Team Tricky Tray Auction!

Doors open at 6:00pm and the auction starts at 8:00pm

There will be indoor and outdoor seating and sound

**50 / 50 Cash Raffle** Main Club House **1st Quarter Dues Raffle**

Door Prizes and refreshments available.

This year we are welcoming Veronica Harr as the new Tricky Tray Coordinator

**Movies Under The Stars**



In July we hosted our first "movies under the stars" with an inflatable screen and projector. We had people and children sitting on lawn chairs, on blankets on the ground and we even had a drive up theme with Golf Carts. This was the first of 3 scheduled movies for this year. If the turn

out stay strong we will try to do more next year!

<p><u>SECTION 1 LOT 008</u> <u>1 Goosepond Rd.</u></p> <p><u>non-buildable lot</u> <u>\$3,000.00</u></p>	<p><u>SECTION 1 LOT 342</u> <u>14 Indian Drive</u></p> <p><u>\$10,200.00</u></p>
<p><u>SECTION 2 LOT 136</u> <u>74 Red Hawk</u></p> <p><u>buildable but steep</u> <u>\$8,500.00</u></p>	<p><u>SECTION 3 LOT 049</u> <u>6 Hurok</u></p> <p><u>small buildable area</u> <u>\$8,500.00</u></p>
<p><u>SECTION 3 LOT 50</u> <u>4 Hurok</u> <u>wetland lot -</u> <u>non-buildable - good for the right to</u> <u>use amenities as a property owner</u></p> <p><u>\$3,000.00</u></p>	<p><u>SECTION 3 LOT 209</u> <u>4 Deer Valley</u> <u>non-buildable - good for the right to</u> <u>use amenities as a property owner</u></p> <p><u>\$3,000.00</u></p>
<p><u>SECTION 4 LOT 141</u> <u>23 Sunrise</u></p> <p><u>will require additional excavation</u> <u>costs</u> <u>\$10,000.00</u></p>	<p><u>SECTION 5 LOT 105</u> <u>7 Mountain Top</u></p> <p><u>\$12,200.00</u></p>

**NOTICE TO OWNERS OF ALL RECREATION VEHICLES**

**INSURANCE EXPIRATION DATE MUST EXCEED DATE OF REGISTRATION BY AT LEAST TWO (2) MONTHS.**

**ALL ASSESSMENTS MUST BE CURRENT AND ALL FINES IF ANY MUST BE PAID PRIOR TO REGISTRATION.**

SALES INSTALLATION

Jeffrey J. Hartmann  
dba

**Hartmann Rug**  
Carpet • Hardwood • Vinyl

-Lowest Prices Guaranteed-  
Shop at Home and Save \$

REPAIRS (570) 766-0179

**July 26, 2011 Construction Begins** on the new 9/11 Memorial in the playground area next to the Administration Building. The Memorial Honors All ... It will be dedicated to those who perished, who were injured, who sacrificed their lives and continue to sacrifice their life.

The unveiling ceremony will take place September 4, 2011 at 2pm with official guests and speakers.



The picture above is the site before groundbreaking

**Small Boat Notice**

**MUST** be removed by the first Saturday in November (Any boat not removed will be removed by us with a fine and penalty. After 180 days, the boat will be auctioned)

**MAY NOT** be placed in the boat racks until the first Saturday of April. This is a first come first served basis. Once you choose your spot on the rack you must then come in to the office to let us know your location and for your sticker. Any boat not registered will be removed by us with a fine and penalty. After 180 days, the boat will be auctioned.

All Boats **MUST** be registered at office  
**There will only be one spot per property owner**

## WLE COMMUNITY BULLETIN

### The official Publication of the Wallenpaupack Lake Estates Property Owners Association

114 Wallenpaupack Drive,  
Lake Ariel, PA 18436

The Community Bulletin serves  
approximately 1,800 property owners.  
It is published quarterly by the  
W.L.E.P.O.A.

Deadline and publication dates may  
change without notice.

Publisher is Kathy Solenne.

#### For information

Call: 570-689-4721

Fax: 570-689-0912

## FALL 2011 Edition

**Deadline: September 15<sup>th</sup>**  
**Publication: October**

### ADVERTISING RATES:

1/8 Page - \$50    1/4 Page - \$100  
1/2 Page - \$195    Full Page - \$380

Payment in advance with ad. No  
exceptions. Checks made payable to  
WLEPOA There is an extra charge for  
composition and type setting, if needed.  
Submit ads early due to limited space. We  
reserve the right to refuse any ad. Any ads  
received after the deadline will be  
published in the following issue.

E-mail: [Ksolenne@wleonline.org](mailto:Ksolenne@wleonline.org)

## IMPORTANT PHONE NUMBERS

Administration .....570-689-4721  
Inform-a-phone.....570-689-4409

Campgrounds.....570-689-9097  
Marina.....570-689-9042  
(Campgrounds & Marina seasonal)

Emergency Phone.....570-689-7311  
State Police.....570-253-7126

**COMPACTOR** – is located behind  
the stable near the Maintenance Shed –  
Hours: 24 hours a day 7 days a week

**VEHICLES** need registration stickers  
located on passenger side rear bumpers or  
window. They are available in January  
and need to be displayed before March.

## BOARD OF DIRECTORS

President .....Jerry Beskovoyne  
1<sup>st</sup> Vice President... Gerald LaStella  
2<sup>nd</sup> Vice President.. Alan Cucciniello  
Treasurer.....Daniel G. Braun  
Secretary..... Peggy Kostychyn  
Member..... Gina Florio  
Member..... Ted Couillou

## ASSOCIATION STAFF

### Office Personnel

General Manager – John Carney, PCAM  
Kathy Solenne  
Paul Kuhn  
Donna Fenstermaker  
Debbie Devine  
Jane Miller  
Janet Havet

### Maintenance

Foreman – Charlie Gioe  
Everett Abieht  
Ken Moran  
Nikki Kargul  
Artie Guerra  
Josie Huertas  
Lamont Hayes  
Peter Rambone  
Bobby Kratzer

## WLE Public Safety Department

Chief N.R. Kizer  
Investigator Bob Vladika  
Lt. John O'Conner  
Cpl. Wayne Seeley  
Officer Donald Smith  
Officer Ron Soltis  
Officer Russ Toepfer  
Officer Jude Salerno  
Officer Dan Harmuth  
Officer Scott Tavoline  
Dispatch Officer Catherine Imburgio  
Dispatch Officer Jessica Schofield

### Public Works Staff

Director – Brian Schan  
Tom McKane  
Chuck Fenstermaker

### Building Compliance Officer

Fran Raimo

### Aquatic Director

Douglas Bagnall

**WLE IS ONLINE** – Visit us on  
the internet at:  
[www.wleonline.org](http://www.wleonline.org)  
**AMENITIES**

**CURRENT WLE BADGES MUST BE  
WORN IN ALL AMENITIES** – and are  
issued to Property Owners in good  
standing yearly, Aug. 1<sup>st</sup>

### Indoor Pool - Seasonal

Mon. – Fri. 9:30 am – 1:00 pm  
Mon. – Thurs. 6:00 pm – 9:00 pm  
Friday 6:00 pm – 10:00 pm  
Saturday 11:00 am – 9:00 pm  
Sunday 11:00 am – 7:00 pm

### Tennis Court – Seasonal

Located on Tennis Lane & Beaver Lodge.  
Equipment provided by participants. Open  
to Property Owners in good standing only.  
Reservations required.

### Main Club House

Fully equipped facility. Open for special  
WLE events & Property Owners in good  
standing. Reservation/Fee Required.

### Adult Lodge

Open for 18 years and over when  
accompanied by an adult family member  
over 21 yrs who is also a property owner  
in good standing. Equipped with rest  
rooms which are accessible to Rockledge  
Pool area, pool tables, dartboard & more.

### Rockledge Pool – Seasonal

Swimming pool, picnic area with Bar-b-  
ques, volley ball court and snack bar.

### Beaver Lodge & Pool Complex

25 Meter Pool, bathhouse, restrooms,  
snack bar (summertime only). Open for  
special WLE events & Property Owners in  
good standing. Reservation Required for  
Lodge.

### Kasper Lodge

**Tues/Wed/Thurs:** \*4-7:00pm/11yrs. &  
under - 7-11pm / 12 yrs. & Up  
**Friday:** \*4-7:00pm /11yrs. & under -  
7-11pm / 12 yrs. & Up  
**Saturday:**  
4-7pm / 11 yrs. & under  
7-11pm / 12 yrs. & Up  
**Sunday:** \*2-6pm / families  
(\*8 & under must be w/an adult)

### Deer Lake Building

Equipped with restrooms and used in  
summer as a beach house.

### Laundromat

Coin operated machines. Combination  
lock. Call office for code.

**RECYCLING** – Sewer Treatment Plant  
Every Saturday of the month 9am-12 noon  
Please sort items

**NEXT QUARTERLY  
PAYMENT DUE  
October 1, 2011**



WALLENPAUPACK LAKE ESTATES  
PROPERTY OWNERS ASSOCIATION  
114 WALLENPAUPACK DRIVE  
LAKE ARIEL, PA 18436

PRSR STD

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PA  
Permit No. 36

# NEW YORK CITY BUS TRIP

The Bus leaves at 8 am sharp from the  
Main Club House  
on November 30, 2011

Tickets available in the office • Limited seats •  
reserve them now • \$30 per person • included driver  
tip, light continental breakfast & bus round trip